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CONFIRMATION NO. 7552

|                                                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
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| <b>SERIAL NUMBER</b><br>10/645,248                                                                                                                                                                                                                                                                                                          | <b>FILING OR 371(c) DATE</b><br>08/20/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>502           | <b>GROUP ART UNIT</b><br>1751                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>102792-158 |
| <b>APPLICANTS</b><br>Mark Timothy Bennett, West Milford, NJ;<br>Andrew Francis Colurciello, Newburgh, NY;<br>Caryn Oryniak, Hillsborough, NJ;<br>Janette Kumyoung Suh, Westfield, NJ;<br>Laura Jean Vaccaro, Little Falls, NJ;                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** CONTINUING DATA *****</b>                                                                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>** FOREIGN APPLICATIONS *****</b> <i>yes PK</i><br>UNITED KINGDOM 0104153.2 02/20/2001                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>11/13/2003                                                                                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged <i>[Signature]</i> <i>PK</i><br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NJ | <b>SHEETS DRAWING</b><br>1                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>21                |
| <b>INDEPENDENT CLAIMS</b><br>1                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>ADDRESS</b><br>27389                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>TITLE</b><br>COMPOSITIONS AND METHODS FOR DISINFECTING HARD SURFACES                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                          |
| <b>FILING FEE RECEIVED</b><br>916                                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                          |